

HOLY BIBLE

Personal Size

LARGE PRINT



New Living
Translation®

SECOND EDITION

Tyndale House Publishers, Inc.
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A NOTE TO READERS

The *Holy Bible*, New Living Translation, was first published in 1996. It quickly became one of the most popular Bible translations in the English-speaking world. While the NLT's influence was rapidly growing, the Bible Translation Committee determined that an additional investment in scholarly review and text refinement could make it even better. So shortly after its initial publication, the committee began an eight-year process with the purpose of increasing the level of the NLT's precision without sacrificing its easy-to-understand quality. This second-generation text was completed in 2004 and is reflected in this edition of the New Living Translation.

The goal of any Bible translation is to convey the meaning and content of the ancient Hebrew, Aramaic, and Greek texts as accurately as possible to contemporary readers. The challenge for our translators was to create a text that would communicate as clearly and powerfully to today's readers as the original texts did to readers and listeners in the ancient biblical world. The resulting translation is easy to read and understand, while also accurately communicating the meaning and content of the original biblical texts. The NLT is a general-purpose text especially good for study, devotional reading, and reading aloud in worship services.

We believe that the New Living Translation—which combines the latest biblical scholarship with a clear, dynamic writing style—will communicate God's word powerfully to all who read it. We publish it with the prayer that God will use it to speak his timeless truth to the church and the world in a fresh, new way.

The Publishers

JULY 2004

THE
OLD
TESTAMENT

GENESIS

AUTHOR Moses, according to Jewish tradition

DATE WRITTEN Uncertain, perhaps between 1450 and 1410 B.C.

CONTENT As its name implies, Genesis is the book of beginnings. It starts with the creation of the world and every living creature in it. It records the first marriage, the first sin, the first consequences of sin, and the first reference to God's future plan to redeem humanity. After recounting the stories of the Flood and the Tower of Babel, Genesis also tells the story of the birth of a nation—Israel. The story begins as God calls Abraham, the father of the Israelites, to leave his hometown, Ur (located in modern-day Iraq), and move to Canaan—the land God promised his descendants. Eventually, the Redeemer of the world would come from the descendants of Abraham. The story then shifts to the exploits of Isaac, Abraham's son, and then to Jacob, Abraham's grandson. Genesis concludes with the remarkable experiences of Joseph.

The Account of Creation

1 In the beginning God created the heavens and the earth.*†

²The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters. John 1:1-2

³Then God said, "Let there be light," and there was light.

⁴And God saw that the light was good. Then he separated the light from the darkness.

⁵God called the light "day" and the darkness "night."

And evening passed and morning came, marking the first day.

⁶Then God said, "Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth."⁷And that is what happened. God made this space to separate the waters of the earth from the waters

1:1 Or *In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . .*

of the heavens.† ⁸God called the space “sky.” Ps 148:4

And evening passed and morning came, marking the second day.

⁹Then God said, “Let the waters beneath the sky flow together into one place, so dry ground may appear.” And that is what happened. ¹⁰God called the dry ground “land” and the waters “seas.” And God saw that it was good. ¹¹Then God said, “Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came.” And that is what happened. ¹²The land produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

¹³And evening passed and morning came, marking the third day.† Ps 65:9-13

¹⁴Then God said, “Let lights appear in the sky to separate the day from the night. Let them mark off the seasons, days, and years. ¹⁵Let these lights in the sky shine down on the earth.” And that is what happened. ¹⁶God made two great lights—the larger one to govern the day, and the smaller

one to govern the night. He also made the stars. ¹⁷God set these lights in the sky to light the earth, ¹⁸to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

¹⁹And evening passed and morning came, marking the fourth day.† Ps 74:16

²⁰Then God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” ²¹So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good. ²²Then God blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

²³And evening passed and morning came, marking the fifth day.† Gen 8:19

²⁴Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—livestock, small animals that scurry along the ground, and wild animals.” And that is what happened. ²⁵God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

²⁶Then God said, "Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth, and the small animals that scurry along the ground."

²⁷So God created human beings* in his own image. In the image of God he created them; male and female he created them.† Matt 19:4

²⁸Then God blessed them and said, "Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground."

²⁹Then God said, "Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food.† ³⁰And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life." And that is what happened. Ps 104:14, 27

³¹Then God looked over all he had made, and he saw that it was very good!
And evening passed and

morning came, marking the sixth day.

2 So the creation of the heavens and the earth and everything in them was completed. ²On the seventh day God had finished his work of creation, so he rested* from all his work.† ³And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation. Heb 4:4

⁴This is the account of the creation of the heavens and the earth.

The Man and Woman in Eden

When the LORD God made the earth and the heavens, ⁵neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. ⁶Instead, springs* came up from the ground and watered all the land. ⁷Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.† 1 Cor 15:45

⁸Then the LORD God planted a garden in Eden in the east, and there he placed the man he had made. ⁹The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit.

In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

¹⁰A river flowed from the land of Eden, watering the garden and then dividing into four branches. ¹¹The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. ¹²The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. ¹³The second branch, called the Gihon, flowed around the entire land of Cush. ¹⁴The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.† Dan 10:4

¹⁵The LORD God placed the man in the Garden of Eden to tend and watch over it. ¹⁶But the LORD God warned him, “You may freely eat the fruit of every tree in the garden—¹⁷except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

¹⁸Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is just right for him.” ¹⁹So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man* to see what he would call them, and the man chose a name for each one. ²⁰He gave names to all the livestock, all the birds of the sky, and all the wild animals.

But still there was no helper just right for him.

²¹So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man’s ribs* and closed up the opening. ²²Then the LORD God made a woman from the rib, and he brought her to the man.† 1 Cor 11:8-9

²³“At last!” the man exclaimed.

“This one is bone from my bone, and flesh from my flesh! She will be called ‘woman,’ because she was taken from ‘man.’”

²⁴This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.† 1 Cor 6:16

²⁵Now the man and his wife were both naked, but they felt no shame.

The Man and Woman Sin

3 The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, “Did God really say you must not eat the fruit from any of the trees in the garden?”

²“Of course we may eat fruit from the trees in the garden,” the woman replied. ³“It’s only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, ‘You must not eat it or even touch it; if you do, you will die.’”

2:19 Or *Adam*, and so throughout the chapter. 2:21 Or *took a part of the man’s side*.

MATTHEW

AUTHOR Matthew (Levi)

DATE WRITTEN Probably between A.D. 60 and 65, perhaps from the city of Antioch

CONTENT The birth of Jesus of Nazareth ushered in the long-awaited age of a new kingdom on earth—the Kingdom of Heaven. Matthew’s Gospel records the advent of this new kingdom in the teachings and actions of Jesus, the Messiah. Since the Kingdom of Heaven is a major theme throughout this Gospel, Matthew was careful to show how Jesus fulfilled the Old Testament passages that speak of the Messiah, the ruler of the Kingdom. He recounts the family history of Jesus to show his royal lineage. After describing the Virgin Birth, Matthew details Jesus’ Messianic baptism, his temptation in the wilderness, and the early days of his ministry. In the Sermon on the Mount, Jesus taught his disciples how life in the Kingdom should be lived. Jesus also performed many miracles and taught the people various parables, or stories, that further illustrate what the Kingdom of Heaven is like. Matthew was careful to point out that the Gentiles, as well as the Jews, would be included in the Kingdom of Heaven. Jesus’ death and resurrection conclude Matthew’s Gospel, along with Jesus’ command to make disciples from every nation.

The Ancestors of Jesus the Messiah

1 This is a record of the ancestors of Jesus the Messiah, a descendant of David* and of Abraham:

²Abraham was the father of Isaac.

Isaac was the father of Jacob. Jacob was the father of Judah and his brothers.

³Judah was the father of Perez

1:1 Greek *Jesus the Messiah, son of David*.

and Zerah (whose mother was Tamar).

Perez was the father of Hezron.

Hezron was the father of Ram.*

⁴Ram was the father of Amminadab.

Amminadab was the father of Nahshon.

Nahshon was the father of Salmon.

⁵Salmon was the father of Boaz (whose mother was Rahab).

Boaz was the father of Obed (whose mother was Ruth).

Obed was the father of Jesse.

⁶Jesse was the father of King David.

David was the father of Solomon (whose mother was Bathsheba, the widow of Uriah).

⁷Solomon was the father of Rehoboam.

Rehoboam was the father of Abijah.

Abijah was the father of Asa.*

⁸Asa was the father of Jehoshaphat.

Jehoshaphat was the father of Jehoram.*

Jehoram was the father* of Uzziah.

⁹Uzziah was the father of Jotham.

Jotham was the father of Ahaz. Ahaz was the father of Hezekiah.

¹⁰Hezekiah was the father of Manasseh.

Manasseh was the father of Amon.*

Amon was the father of Josiah.

¹¹Josiah was the father of Jehoiachin* and his brothers (born at the time of the exile to Babylon).

¹²After the Babylonian exile: Jehoiachin was the father of Shealtiel.

Shealtiel was the father of Zerubbabel.

¹³Zerubbabel was the father of Abiud.

Abiud was the father of Eliakim.

Eliakim was the father of Azor.

¹⁴Azor was the father of Zadok. Zadok was the father of Akim. Akim was the father of Eliud.

¹⁵Eliud was the father of Eleazar. Eleazar was the father of Matthan.

Matthan was the father of Jacob.

¹⁶Jacob was the father of Joseph, the husband of Mary. Mary gave birth to Jesus, who is called the Messiah.

¹⁷All those listed above include fourteen generations from Abraham to David, fourteen from David to the Babylonian exile, and fourteen from the Babylonian exile to the Messiah.† Luke 3:23-38

1:3 Greek *Aram*, a variant spelling of Ram; also in 1:4. See 1 Chr 2:9-10. 1:7 Greek *Asaph*, a variant spelling of Asa; also in 1:8. See 1 Chr 3:10. 1:8a Greek *Joram*, a variant spelling of Jehoram; also in 1:8b. See 1 Kgs 22:50 and note at 1 Chr 3:11. 1:8b Or *ancestor*; also in 1:11. 1:10 Greek *Amos*, a variant spelling of Amon; also in 1:10b. See 1 Chr 3:14. 1:11 Greek *Jeconiah*, a variant spelling of Jehoiachin; also in 1:12. See 2 Kgs 24:6 and note at 1 Chr 3:16.

The Birth of Jesus the Messiah

¹⁸This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. ¹⁹Joseph, her fiancé, was a good man and did not want to disgrace her publicly, so he decided to break the engagement* quietly.

²⁰As he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. ²¹And she will have a son, and you are to name him Jesus,* for he will save his people from their sins."

²²All of this occurred to fulfill the Lord's message through his prophet:

²³"Look! The virgin will conceive a child!

She will give birth to a son,
and they will call him
Immanuel,*
which means 'God is with us.'"

²⁴When Joseph woke up, he did as the angel of the Lord commanded and took Mary as his wife. ²⁵But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.†

Luke 2:1-7

Visitors from the East

2 Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men* from eastern lands arrived in Jerusalem, asking, ²"Where is the newborn king of the Jews? We saw his star as it rose,* and we have come to worship him."†

Num 24:17

³King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. ⁴He called a meeting of the leading priests and teachers of religious law and asked, "Where is the Messiah supposed to be born?"

⁵"In Bethlehem in Judea," they said, "for this is what the prophet wrote:

⁶'And you, O Bethlehem in the land of Judah,
are not least among the ruling cities* of Judah,
for a ruler will come from you who will be the shepherd for my people Israel.'*"

⁷Then Herod called for a private meeting with the wise men, and he learned from them the time when the star first appeared.

⁸Then he told them, "Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"

⁹After this interview the wise men went their way. And the star

1:19 Greek to divorce her. **1:21** Jesus means "The LORD saves." **1:23** Isa 7:14; 8:8, 10 (Greek version). **2:1** Or royal astrologers; Greek reads magi; also in 2:7, 16. **2:2** Or star in the east. **2:6a** Greek the rulers. **2:6b** Mic 5:2; 2 Sam 5:2.

they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was.

¹⁰When they saw the star, they were filled with joy! ¹¹They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.† Ps 72:10

¹²When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

The Escape to Egypt

¹³After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. “Get up! Flee to Egypt with the child and his mother,” the angel said. “Stay there until I tell you to return, because Herod is going to search for the child to kill him.”

¹⁴That night Joseph left for Egypt with the child and Mary, his mother, ¹⁵and they stayed there until Herod’s death. This fulfilled what the Lord had spoken through the prophet: “I called my Son out of Egypt.”*

¹⁶Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two years old and under, based on the wise

men’s report of the star’s first appearance. ¹⁷Herod’s brutal action fulfilled what God had spoken through the prophet Jeremiah:

¹⁸“A cry was heard in Ramah— weeping and great mourning. Rachel weeps for her children, refusing to be comforted, for they are dead.”*

The Return to Nazareth

¹⁹When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. ²⁰“Get up!” the angel said. “Take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead.”† Exod 4:19

²¹So Joseph got up and returned to the land of Israel with Jesus and his mother. ²²But when he learned that the new ruler of Judea was Herod’s son Archelaus, he was afraid to go there. Then, after being warned in a dream, he left for the region of Galilee. ²³So the family went and lived in a town called Nazareth. This fulfilled what the prophets had said: “He will be called a Nazarene.”

John the Baptist Prepares the Way

3 In those days John the Baptist came to the Judean wilderness and began preaching. His message was, ²“Repent of your sins and turn to God, for the Kingdom of Heaven is near.”* ³The

2:15 Hos 11:1. 2:18 Jer 31:15. 3:2 Or *has come, or is coming soon.*

prophet Isaiah was speaking about John when he said,

“He is a voice shouting in the wilderness,
‘Prepare the way for the LORD’s coming!
Clear the road for him!’”*

⁴John’s clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. ⁵People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. ⁶And when they confessed their sins, he baptized them in the Jordan River.

⁷But when he saw many Pharisees and Sadducees coming to watch him baptize,* he denounced them. “You brood of snakes!” he exclaimed. “Who warned you to flee God’s coming wrath? ⁸Prove by the way you live that you have repented of your sins and turned to God. ⁹Don’t just say to each other, ‘We’re safe, for we are descendants of Abraham.’ That means nothing, for I tell you, God can create children of Abraham from these very stones. ¹⁰Even now the ax of God’s judgment is poised, ready to sever the roots of the trees. Yes, every tree that does not produce good fruit will be chopped down and thrown into the fire.

¹¹“I baptize with* water those

who repent of their sins and turn to God. But someone is coming soon who is greater than I am—so much greater that I’m not worthy even to be his slave and carry his sandals. He will baptize you with the Holy Spirit and with fire.* ¹²He is ready to separate the chaff from the wheat with his winnowing fork. Then he will clean up the threshing area, gathering the wheat into his barn but burning the chaff with never-ending fire.”† Luke 3:1-16

The Baptism of Jesus

¹³Then Jesus went from Galilee to the Jordan River to be baptized by John. ¹⁴But John tried to talk him out of it. “I am the one who needs to be baptized by you,” he said, “so why are you coming to me?”

¹⁵But Jesus said, “**It should be done, for we must carry out all that God requires.***” So John agreed to baptize him.

¹⁶After his baptism, as Jesus came up out of the water, the heavens were opened* and he saw the Spirit of God descending like a dove and settling on him. ¹⁷And a voice from heaven said, “This is my dearly loved Son, who brings me great joy.”† John 1:31-34

The Temptation of Jesus

4 Then Jesus was led by the Spirit into the wilderness to be tempted there by the devil.

3:3 Isa 40:3 (Greek version). 3:7 Or *coming to be baptized*. 3:11a Or *in*. 3:11b Or *in the Holy Spirit and in fire*. 3:15 Or *for we must fulfill all righteousness*. 3:16 Some manuscripts read *opened to him*.

NLT DICTIONARY/CONCORDANCE

A

ABANDON, ABANDONED, ABANDONS (v)

to desert or forsake

Josh 1:5 . . . will not fail you or **a** you.

Josh 24:16 . . . We would never **a** the LORD

Ezra 9:9 . . . God did not **a** us in our slavery.

Neh 9:31 . . . completely or **a** them forever.

Ps 22:1 . . . why have you **a-ed** me?

Ps 37:25 . . . never seen the godly **a-ed**

Ps 37:28 . . . he will never **a** the godly.

Prov 15:10 . . . Whoever **a-s** the right path

Matt 27:46 . . . why have you **a-ed** me?

John 16:1 . . . you won't **a** your faith.

Rom 1:24 . . . So God **a-ed** them to do

Rom 1:28 . . . **a-ed** them to their foolish

2 Cor 4:9 . . . down, but never **a-ed** by God.

Heb 13:5 . . . I will never **a** you.

ABASED (KJV)

Ezek 21:26 . . . mighty will be *brought down*.

Matt 23:12 . . . themselves will be *humbled*

Phil 4:12 . . . how to *live on almost nothing*

ABIDE(TH), ABIDING (KJV)

Luke 2:8 . . . shepherds *staying* in the fields

John 12:46 . . . no longer *remain* in the dark

John 15:4 . . . be fruitful unless you *remain*

ABOUND(ED) (KJV)

Prov 28:20 . . . person will *get a rich reward*

Matt 24:12 . . . Sin will *be rampant*

everywhere

Rom 5:15 . . . *even greater* is God's

wonderful grace

Rom 5:20 . . . grace *became more*

abundant

2 Cor 8:7 . . . *excel* also in this gracious act

ABUNDANCE (n) great quantity, affluence; more than ample

Job 36:31 . . . giving them food in **a**.

Ps 66:12 . . . a place of great **a**.

Jer 31:14 . . . The priests will enjoy **a**,

Matt 13:12 . . . have an **a** of knowledge.

Matt 25:29 . . . they will have an **a**.

John 1:16 . . . From his **a** we have all

ABUSIVE (adj) using harsh, insulting language; characterized by wrong or improper use or action

1 Cor 5:11 . . . worships idols, or is **a**,

1 Cor 6:10 . . . drunkards, or are **a**, or

Eph 4:29 . . . use foul or **a** language.

ABYSS (KJV)

Luke 8:31 . . . to send them into the *bottomless pit*

Rev 9:1-2 . . . the shaft of the *bottomless pit*

Rev 9:11 . . . is the angel from the

bottomless pit

ACCEPT, ACCEPTED, ACCEPTS (v) to receive willingly

Gen 4:4 . . . The LORD **a-ed** Abel

Gen 4:7 . . . be **a-ed** if you do what is right.

Deut 16:19 . . . Never **a** a bribe, for bribes

Job 42:8 . . . I will **a** his prayer

Job 42:9 . . . the LORD **a-ed** Job's prayer.

Eccl 5:18 . . . to **a** their lot in life.

Luke 4:24 . . . no prophet is **a-ed** in his own

Luke 10:16 . . . Anyone who **a-s** your message

John 1:12 . . . believed him and **a-ed** him,

John 17:8 . . . They **a-ed** it and know that

Rom 11:12 . . . when they finally **a** it.

Gal 2:9 . . . they **a-ed** Barnabas and me

Col 2:6 . . . just as you **a-ed** Christ Jesus

1 Tim 1:15 . . . everyone should **a** it:

1 Tim 4:9 . . . everyone should **a** it.

Jas 1:21 . . . **a** the word God has planted

ACCURSED (KJV)

Deut 21:23 . . . for anyone who is hung is *curse*

Josh 6:18 . . . things *set apart for destruction*

1 Cor 12:3 . . . will *curse* Jesus, and no one

Gal 1:9 . . . let that person be *curse*

ACCUSE, ACCUSED, ACCUSES, ACCUSING (v) to charge with fault or offense; blame

Job 22:4 . . . he **a-s** you and brings judgment

Ps 27:12 . . . For they **a** me of things

Dan 6:5 . . . finding grounds for *a-ing*
 Daniel
 Luke 23:14 . . . *a-ing* him of leading a revolt.
 John 5:45 . . . it isn't I who will *a*
 John 7:7 . . . because I *a* it of doing evil.
 John 8:46 . . . can truthfully *a* me of sin?
 Acts 18:13 . . . *a-d* Paul of "persuading
 people to worship
 Rom 2:15 . . . and thoughts either *a* them
 Rom 8:33 . . . Who dares *a* us whom God
 Rev 12:10 . . . who *a-s* them before our God

ACKNOWLEDGE, ACKNOWLEDGES (v)
 to express a gratitude of debt; to recognize
 as valid; to confess (wrongdoing)
 Jer 3:13 . . . Only *a* your guilt. Admit
 Matt 10:32 . . . Everyone who *a-s* me
 publicly
 Luke 12:8 . . . Son of Man will also *a*
 Rom 1:28 . . . thought it foolish to *a* God,
 1 Jn 2:23 . . . anyone who *a-s* the Son
 1 Jn 4:3 . . . and does not *a* the truth

ADD, ADDED (v) to make or serve as an
 addition
 Deut 4:2 . . . Do not *a* to or subtract from
 Deut 12:32 . . . You must not *a* anything to
 Prov 30:6 . . . Do not *a* to his words,
 Eccl 3:14 . . . Nothing can be *a-ed* to it
 Matt 6:27 . . . worries *a* a single moment
 Luke 12:25 . . . worries *a* a single moment
 Acts 2:47 . . . each day the Lord *a-ed* to their
 Rev 22:18 . . . God will *a* to that person

ADMONISH(ED) (KJV)
 Jer 42:19 . . . Don't forget this *warning* I
 have
 Heb 8:5 . . . God *gave* him this *warning*
 2 Thes 3:15 . . . *warn* them as you would
 Eccl 12:12 . . . give you *some further advice*

ADMONITION (KJV)
 1 Cor 10:11 . . . written down *to warn us*
 Eph 6:4 . . . *instruction* that comes from the
 Lord
 Titus 3:10 . . . give a first and second
warning

ADOPT, ADOPTED (v) to take another's
 child into one's own family
 Rom 8:15 . . . when he *a-ed* you as his own
 Rom 8:23 . . . full rights as his *a-ed*
 children,
 Rom 9:4 . . . to be God's *a-ed* children.
 Gal 4:5 . . . so that he could *a* us as
 Eph 1:5 . . . decided in advance to *a* us

ADULTERY (n) unlawful sexual relations
 between a married and an unmarried
 person; symbolic of idolatry
 Exod 20:14 . . . You must not commit *a*.
 Deut 5:18 . . . You must not commit *a*.
 Prov 6:32 . . . who commits *a* is an utter
 fool,
 Matt 5:27 . . . You must not commit *a*.
 Matt 19:18 . . . You must not commit *a*.
 Mark 10:11 . . . someone else commits *a*
 Luke 18:20 . . . You must not commit *a*.
 John 8:4 . . . caught in the act of *a*.
 1 Cor 6:9 . . . *a*, or are male prostitutes,

ADVICE (n) recommendation regarding a
 decision or course of conduct; counsel
 1 Kgs 12:8 . . . rejected the *a* of
 2 Chr 10:8 . . . rejected the *a* of
 Prov 12:5 . . . *a* of the wicked is
 Prov 12:26 . . . godly give good *a* to their
 Prov 15:22 . . . Plans go wrong for lack of *a*;
 Isa 44:25 . . . I cause the wise to give bad *a*,
 Rom 11:34 . . . enough to give him *a*?

ADVOCATE (n) one that pleads the cause
 of another; defender
 Job 16:19 . . . My *a* is there on high.
 John 14:16 . . . he will give you another *A*,
 John 14:26 . . . the Father sends the *A*
 John 15:26 . . . I will send you the *A*—
 John 16:7 . . . if I don't, the *A* won't come.
 1 Jn 2:1 . . . an *a* who pleads our case

AFRAID (adj) fearful or apprehensive
 about an unwanted or uncertain situation
 Gen 3:10 . . . I was *a* because I was naked.
 Gen 26:24 . . . Do not be *a*, for I am
 Exod 3:6 . . . he was *a* to look at God.
 Deut 1:21 . . . Don't be *a*!
 Deut 20:1 . . . your own, do not be *a*.
 Ps 23:4 . . . I will not be *a*, for you are
 Isa 10:24 . . . do not be *a* of the Assyrians
 Isa 41:10 . . . Don't be *a*, for I am
 Isa 43:1 . . . Do not be *a*, for I have
 Matt 8:26 . . . Why are you *a*?
 Matt 10:31 . . . So don't be *a*;
 Mark 5:36 . . . Don't be *a*.

John 14:27 . . . don't be troubled or *a*.
 2 Tim 4:5 . . . Don't be *a* of suffering
 1 Pet 3:14 . . . don't worry or be *a*

ALCOHOL (n) drink (as wine or beer)
 containing ethanoh
 Prov 20:1 . . . *a* leads to brawls.
 Isa 5:22 . . . boast about all the *a* they

ALCOHOLIC (adj) containing alcohol
Num 6:3 ... give up wine and other *a*

ALIEN (KJV)

Exod 18:3 ... a *foreigner* in a foreign land
Job 19:15 ... I am like a *foreigner* to them
Eph 2:12 ... You were *excluded from citizenship*

ALIENATED (KJV)

Ezek 48:14 ... sold or traded or *used by others*
Eph 4:18 ... *wander far from* the life God gives
Col 1:21 ... who were *once far away from God*

ALIVE (adj) animate, having life; active; aware

Gen 45:7 ... keep you and your families *a*
Ps 41:2 ... them and keeps them *a*.
Luke 24:23 ... Jesus is *a!*
Acts 1:3 ... ways that he was actually *a*.
Rom 6:11 ... the power of sin and *a* to God
Rev 2:8 ... who was dead but is now *a*:

ALLELUIA (KJV)

Rev 19:1 ... shouting, "*Praise the Lord!*"
Rev 19:3 ... voices rang out: "*Praise the Lord!*"
Rev 19:4 ... "Amen! *Praise the Lord!*"
Rev 19:6 ... "*Praise the Lord!* For the Lord

ALMIGHTY (n) having absolute power over all; God

Gen 17:1 ... I am El-Shaddai—'God *A*.'
Exod 6:3 ... as El-Shaddai—'God *A*'—
Ruth 1:20 ... *A* has made life very bitter
Job 6:14 ... without any fear of the *A*.
Job 33:4 ... breath of the *A* gives me life.
Ps 91:1 ... rest in the shadow of the *A*.
Rev 4:8 ... the *A*—the one who always was,
Rev 15:3 ... O Lord God, the *A*.
Rev 19:6 ... our God, the *A*, reigns.

ALTAR, ALTARS (n) high places of worship on which sacrifices are offered or incense is burned

Gen 8:20 ... Noah built an *a* to the LORD,
Gen 12:7 ... Abram built an *a* there
Gen 22:9 ... Abraham built an *a* and
Gen 26:25 ... Isaac built an *a* there
Exod 27:1 ... construct a square *a* 7½ feet
Exod 30:1 ... make another *a* of acacia
Exod 37:25 ... incense *a* of acacia wood.
Josh 8:30 ... Joshua built an *a* to the LORD,

Josh 22:10 ... a large and imposing *a*.
1 Sam 7:17 ... Samuel built an *a* to the
2 Chr 4:1 ... made a bronze *a* 30 feet long,
2 Chr 4:19 ... Temple of God: the gold *a*;
2 Chr 32:12 ... only at the *a* at the Temple
2 Chr 33:16 ... restored the *a* of the LORD
Ezra 3:2 ... rebuilding the *a* of the God
Isa 6:6 ... coal he had taken from the *a*
Matt 5:23 ... presenting a sacrifice at the *a*
Acts 17:23 ... your *a-s* had this inscription
Heb 13:10 ... an *a* from which the priests
Rev 6:9 ... I saw under the *a* the souls

AMBASSADOR, AMBASSADORS (n) an authorized representative or messenger
2 Cor 5:20 ... So we are Christ's *a-s*;
Eph 6:20 ... this message as God's *a*.

AMBITION (n) aspiration to achieve a particular goal, good or bad
Gal 5:20 ... anger, selfish *a*, dissension,
Phil 1:17 ... They preach with selfish *a*,
Jas 3:14 ... there is selfish *a* in your heart,

ANCESTOR, ANCESTORS (n) one from whom a person is descended; forefather
Exod 3:15 ... God of your *a-s*—the God of
Deut 19:14 ... markers your *a-s* set up
Isa 9:7 ... throne of his *a* David for all eternity.

Isa 43:27 ... your first *a* sinned against me; all
Mark 11:10 ... Kingdom of our *a* David!
Luke 1:32 ... the throne of his *a* David.
Rom 9:5 ... Abraham, Isaac, and Jacob are their *a-s*,
Gal 1:14 ... for the traditions of my *a-s*.
Heb 1:1 ... to our *a-s* through the prophets.

ANGEL, ANGELS (n) human or superhuman agent or messenger of God
Exod 23:20 ... I am sending an *a*
2 Sam 24:16 ... and said to the death *a*,
Ps 91:11 ... will order his *a-s* to protect
Matt 4:6 ... will order his *a-s* to protect
Matt 28:2 ... an *a* of the Lord came down
Luke 1:26 ... God sent the *a* Gabriel
Luke 2:9 ... an *a* of the Lord appeared
Luke 20:36 ... they will be like *a-s*.
Acts 12:7 ... The *a* struck him on the side
1 Cor 6:3 ... we will judge *a-s*?
2 Cor 11:14 ... disguises himself as an *a*
Gal 1:8 ... or even an *a* from heaven,
Heb 1:6 ... all of God's *a-s* worship him.
Heb 2:7 ... a little lower than the *a-s*

Heb 13:2 ... entertained **a-s** without
 1 Pet 1:12 ... the **a-s** are eagerly watching
 2 Pet 2:4 ... even the **a-s** who sinned.
 Jude 6 ... I remind you of the **a-s**

ANGER (n) a strong feeling of displeasure
 Exod 34:6 ... slow to **a** and filled with
 Num 14:18 ... slow to **a** and filled with
 Deut 9:19 ... furious **a** of the LORD,
 Deut 29:28 ... In great **a** and fury
 2 Kgs 22:13 ... LORD's great **a** is burning
 Ps 30:5 ... his **a** lasts only a moment,
 Ps 78:38 ... Many times he held back his **a**
 Rom 1:18 ... God shows his **a** from heaven
 Rom 2:5 ... a day of **a** is coming,
 Eph 4:26 ... by letting **a** control you.
 1 Thes 5:9 ... pour out his **a** on us.
 Jas 1:20 ... Human **a** does not produce
 Rev 14:10 ... the wine of God's **a**.

ANGRY (adj) feeling or showing anger;
 wrathful
 Exod 32:11 ... so **a** with your own people
 Neh 9:17 ... merciful, slow to become **a**,
 Ps 103:8 ... merciful, slow to get **a**
 Prov 22:24 ... Don't befriend **a** people
 Jon 4:2 ... slow to get **a** and filled
 Matt 5:22 ... if you are even **a** with
 Mark 10:14 ... he was **a** with his disciples.
 John 3:36 ... under God's **a** judgment.
 Acts 4:25 ... Why were the nations so **a**?
 Jas 1:19 ... to speak, and slow to get **a**.

ANGUISH (n) extreme pain, distress, or
 anxiety
 Isa 53:11 ... by his **a**, he will be satisfied.
 Zeph 1:15 ... of terrible distress and **a**,
 Matt 24:21 ... greater **a** than at any time
 Luke 16:24 ... I am in **a** in these flames.
 Rev 16:10 ... ground their teeth in **a**,

ANOINT, ANOINTED, ANOINTING (v) to
 smear or rub with oil; used for healing or
 consecration to sacred duty; used for
 grooming or burial; figurative for divine
 appointment *see also* ANOINTED ONE
 Exod 30:26 ... oil to **a** the Tabernacle,
 Exod 30:30 ... **A** Aaron and his sons
 Lev 8:12 ... **a-ing** him and making him holy
 1 Sam 15:1 ... told me to **a** you as king
 2 Sam 23:1 ... man **a-ed** by the God of
 Jacob,
 Ps 23:5 ... honor me by **a-ing** my head
 Ps 92:10 ... You have **a-ed** me with
 Isa 61:1 ... the LORD has **a-ed** me

Dan 9:24 ... and to **a** the Most Holy Place.
 Acts 10:38 ... you know that God **a-ed** Jesus
 Heb 1:9 ... your God has **a-ed** you,
 Jas 5:14 ... pray over you, **a-ing** you with oil

ANOINTED ONE (n) one chosen by divine
 election
 1 Sam 2:10 ... the strength of his **a** one."
 1 Sam 26:9 ... the LORD's **a** one?
 Ps 132:17 ... my **a** one will be a light for
 Dan 9:25 ... a ruler—the **A** One—
 Isa 45:1 ... says to Cyrus, his **a** one,

ANTICHRIST, ANTICHRISTS (n)
 opponent of Christ; the personification of
 evil
 1 Jn 2:18 ... heard that the **A** is coming,
 1 Jn 2:18 ... many such **a-s** have appeared.
 1 Jn 4:3 ... has the spirit of the **A**,
 2 Jn 7 ... deceiver and an **a**.

ANXIETY, CARE(S) (KJV)
 Ps 139:23 ... and know my **anxious**
thoughts
 Phil 4:6 ... Don't **worry** about anything
 1 Pet 5:7 ... all your **worries and cares** to
 God,

APPEAR, APPEARED, APPEARING, APPEARS (v) to come out of hiding and
 show up in public view; to make one's
 presence known
 Gen 1:9 ... so dry ground may **a**.
 Num 14:10 ... presence of the LORD **a-ed**
 Deut 33:16 ... **a-ed** in the burning bush.
 Mal 3:2 ... and face him when he **a-s**?
 Matt 1:20 ... angel of the Lord **a-ed** to him
 Matt 24:30 ... will **a** in the heavens,
 Luke 2:9 ... angel of the Lord **a-ed** among
 Luke 16:15 ... You like to **a** righteous
 Phil 2:7 ... When he **a-ed** in human form,
 2 Thes 1:7 ... the Lord Jesus **a-s** from
 2 Tim 1:10 ... by the **a-ing** of Christ Jesus,
 2 Tim 4:1 ... **a-s** to set up his Kingdom:
 Heb 9:24 ... **a** now before God on our
 Heb 9:26 ... he has **a-ed** at the end of the
 age
 1 Pet 5:4 ... when the Great Shepherd **a-s**,
 1 Jn 3:2 ... will be like when Christ **a-s**.

APPROVAL (n) an act or instance of
 approving
 Ps 90:17 ... LORD our God show us his **a**
 John 6:27 ... the seal of his **a**.
 Rom 14:4 ... will receive his **a**.
 1 Cor 11:19 ... you who have God's **a**

2 Tim 2:15 ... and receive his *a*.
 Heb 11:4 ... God showed his *a* of his gifts.

ARCHANGEL, ARCHANGELS (n) a leader and chief angel; biblically designated as Michael

Dan 12:1 ... At that time Michael, the *a*
 Dan 10:13 ... one of the *a-s*, came to help me,
 1 Thes 4:16 ... with the voice of the *a*,

ARGUE, ARGUING (v) to contend or disagree in words; to dispute

Job 13:8 ... Will you *a* God's case
 Job 40:2 ... to *a* with the Almighty?
 Prov 25:9 ... When *a-ing* with your neighbor,

Isa 45:9 ... those who *a* with their Creator.
 Rom 14:1 ... and don't *a* with them
 1 Cor 11:16 ... anyone wants to *a*

ARM, ARMS (n) upper limb of the body; extension or projection of; lineage; figurative of power or might

Num 11:23 ... Has my *a* lost its power?
 Deut 4:34 ... a powerful *a*, and terrifying
 Deut 7:19 ... strong hand and powerful *a*
 Deut 33:27 ... everlasting *a-s* are under you.

Ps 44:3 ... it was not their own strong *a*
 Ps 98:1 ... his holy *a* has shown
 Isa 40:11 ... carry the lambs in his *a-s*,
 Isa 65:2 ... opened my *a-s* to a rebellious
 Jer 27:5 ... powerful *a* I made the earth
 Mark 10:16 ... took the children in his *a-s*
 1 Pet 4:1 ... you must *a* yourselves with

ARMAGEDDON (n) the gathering place for the final battle between God's forces and Satan's forces associated with Christ's second coming

Rev 16:16 ... with the Hebrew name *A*.

ARMOR (n) weapons of war or self-defense; figurative of spiritual resources

Ps 91:4 ... are your *a* and protection.
 Isa 59:17 ... righteousness as his body *a*
 Jer 46:4 ... and prepare your *a*.
 Rom 13:12 ... put on the shining *a*
 Eph 6:11 ... Put on all of God's *a*
 Eph 6:13 ... put on every piece of God's *a*
 1 Thes 5:8 ... protected by the *a* of faith

ARMY, ARMIES (n) large band of men organized and armed for war; any large multitude devoted to a cause
 Ps 33:16 ... best-equipped *a* cannot save

Ps 84:12 ... LORD of Heaven's *A-ies*,

Isa 6:3 ... LORD of Heaven's *A-ies!*

Isa 45:13 ... LORD of Heaven's *A-ies*,

Isa 51:15 ... the LORD of Heaven's *A-ies*.

Joel 2:2 ... great and mighty *a* appears.

Joel 2:5 ... like a mighty *a* moving into

Joel 2:11 ... This is his mighty *a*,

Hag 1:5 ... LORD of Heaven's *A-ies* says:

Zech 8:6 ... LORD of Heaven's *A-ies* says:

Rev 19:14 ... The *a-ies* of heaven,

Rev 19:19 ... the horse and his *a*.

ASHAMED (v) feeling shame, guilt, or disgrace

Ps 69:6 ... be *a* because of me,
 Jer 31:19 ... I was thoroughly *a* of all I did
 Jer 48:13 ... were *a* of their gold calf
 Mark 8:38 ... If anyone is *a* of me
 Luke 9:26 ... If anyone is *a* of me
 Rom 1:16 ... I am not *a* of this Good News
 2 Tim 1:8 ... So never be *a* to tell others
 2 Tim 2:15 ... who does not need to be *a*

ASLEEP (adj) state of bodily rest; figurative for physical death or spiritual dullness *see also* DIE, SLEEP

Judg 4:21 ... Sisera fell *a* from exhaustion,
 1 Kgs 18:27 ... away on a trip, or is *a* and
 Matt 9:24 ... isn't dead; she's only *a*."
 Matt 26:40 ... found them *a*. He said to Peter,

John 11:11 ... Lazarus has fallen *a*, but now I
 1 Thes 5:6 ... be on your guard, not *a* like

ASTRAY (adv) off the right path or route; in error, away from what is desirable or proper

Prov 20:1 ... Those led *a* by drink
 Isa 47:10 ... 'knowledge' have led you *a*,
 Jer 50:6 ... shepherds have led them *a*
 1 Jn 2:26 ... who want to lead you *a*.

ASTROLOGERS (n) one who studies the stars and planets to foresee or foretell future events by their positions and aspects
 Isa 47:13 ... all your *a*, those stargazers
 Dan 2:2 ... enchanters, sorcerers, and *a*,

ATHLETE, ATHLETES (n) a person who is trained or skilled in exercises, sports, or games requiring physical strength, agility, or stamina

Ps 19:5 ... like a great *a* eager to run
 1 Cor 9:25 ... All *a-s* are disciplined
 1 Cor 9:27 ... body like an *a*, training it
 2 Tim 2:5 ... *a-s* cannot win the prize unless